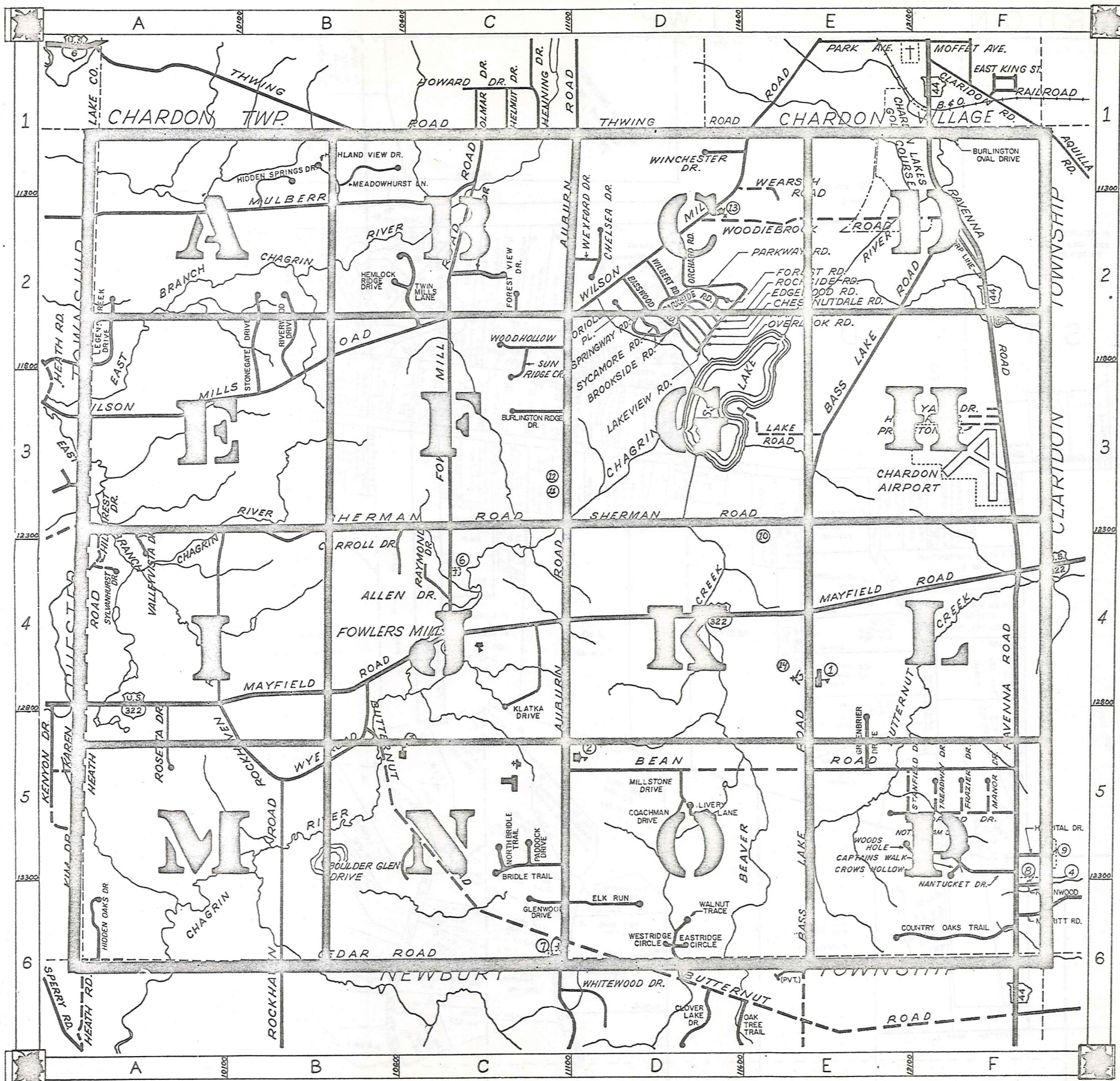


ROAD INDEX



A ALLEN DR. AUBURN RD.	C-4 DI-C6	H cont HIDDEN OAKS DR. HOSPITAL DR.	A-6 F-5	R cont ROSETTA DR. RIVERWOOD DR.	A-5 B-3
B BASS LAKE RD. BASSWOOD RD. BEAN RD. BRADFORD DR. BROOKSIDE RD. BUTTERNUT RD. BOULDER GLEN DR. BRIDLE TRAIL BURLINGTON OVAL DR. (C.V.) BURLINGTON RIDGE DR.	F2-E6 D-2 D5-F5 F-5 D-2 B4-D6 C5 C5 C5 C3	K KLATKA DR.	C-4	S SHERMAN RD. SPRINGWAY RD. SYCAMORE RD. SYLVANHURST DR. STANFIELD DR. STONEGATE SUNRIDGE CR.	A3-E3 D-2 D-2 A-4 E5 B3 C-2
C CARROLL DR. CEDAR RD. CHESTNUTDALE RD. CHELSEA DR. CAPTAINS WALK CROWS HOLLOW COUNTRY OAKS TRAIL COACHMAN DRIVE	C-4 A6-C6 D-2 D-2 F5 F5 F6 D5	L LAKE RD. LAKEVIEW RD. LEGEND CREEK DR. LIVERY LANE	E-3 D-2 A-2 D-5	T THWING RD. TREADWAY DR. TWIN MILLS LANE	B1-D1 F5 B2
D EDGEMOND RD. ELK RUN EASTRIDGE CIRCLE	D-2 D-6 D-6	M MAPLEWOOD RD. MAYFIELD RD. MULBERRY RD. MANOR DR. MEADOWHURST LN. MERRITT RD. MILLSTONE DR.	D-2 A4-F4 A2-C1 F5 B-1 F-6 D-5	U	
E FOWLERS MILL RD. FRAZIER DR. FOREST RD. FOREST VIEW DR.	C1-C4 F5 D-2 C-2	N NOLLWOOD DRIVE NANTUCKET DR. NORTH BRIDLE TRAIL NOTTINGHAM CT.	C2 F5 C5 F-5	V VALLEYVISTA DR.	A-4
F GLENWOOD DR. GREENBRIER DR.	C6 E5	O ORCHARD RD. OVERLOOK RD. ORIOLE PL.	D-2 D-2 D-2	W WEARSCH RD. WILBERT RD. WINCHESTER DR. WILSON MILLS RD. WOODIEBROOK RD. WYE RD. WEXFORD DR. WOOD HOLLOW DR. WOODS HOLE DR. WALNUT TRACE WESTRIDGE CIR.	E-2 D-2 D-1 A3-E1 D-2 B-5 D-2 C-2 F5 D6 D6
G HARVARD DR. HEATH RD. HILLCREST DR. HIDDEN SPRINGS DR. HIGHLAND VIEW DR. HEMLOCK RIDGE DR.	F-3 A3-A5 A-4 B-1 B-1 B2	P PARKSIDE RD. PRINCETON DR. PARKWAY RD. PADDOCK DR.	D-2 F-3 D-2 C-5	Y YALE DR.	F-3
H MUNSON ELEM. SCHOOL SISTERS OF NOTRE DAME ED. CENTER SISTERS OF NOTRE DAME ED. CENTER WELFARE DEPT FOWLERS MILLS COMM. CHRISTIAN CH. FOWLERS MILLS CEMETERY		R RAVENWOOD DR. RAYMOND DR. RAYVENNA RD. ROCKHAVEN RD. ROCKSIDE RD.	F-6 C-4 F1-F6 A4-B6 D-2		

- ① MUNSON ELEM. SCHOOL
- ② SISTERS OF NOTRE DAME ED. CENTER
- ③ SISTERS OF NOTRE DAME ED. CENTER
- ④ WELFARE DEPT
- ⑤ FOWLERS MILLS COMM. CHRISTIAN CH.
- ⑥ FOWLERS MILLS CEMETERY
- ⑦ MAPLE HILL CEMETERY
- ⑧ GEauga COUNTY SAFETY CENTER
- ⑨ GEauga CO. COMM. HOSPITAL
- ⑩ W. J. THER HILL INC.
- ⑪ MUNSON TWP. TOWN HALL
- ⑫ MUNSON VOL. FIRE DEPT.
- ⑬ ST. LUKE'S EPISCOPAL CHURCH
- ⑭ PEACE LUTHERAN CH. CH.

MUNSON TOWNSHIP

SCALE: 1" = 2000'

ROBERT L. PHILLIPS,
GEAUGA COUNTY ENGINEER

- UNPAVED ROAD
- PAVED ROAD
- ++++ RAILROAD
- TOWNSHIP LINE
- COUNTY LINE
- CORPORATION LINE



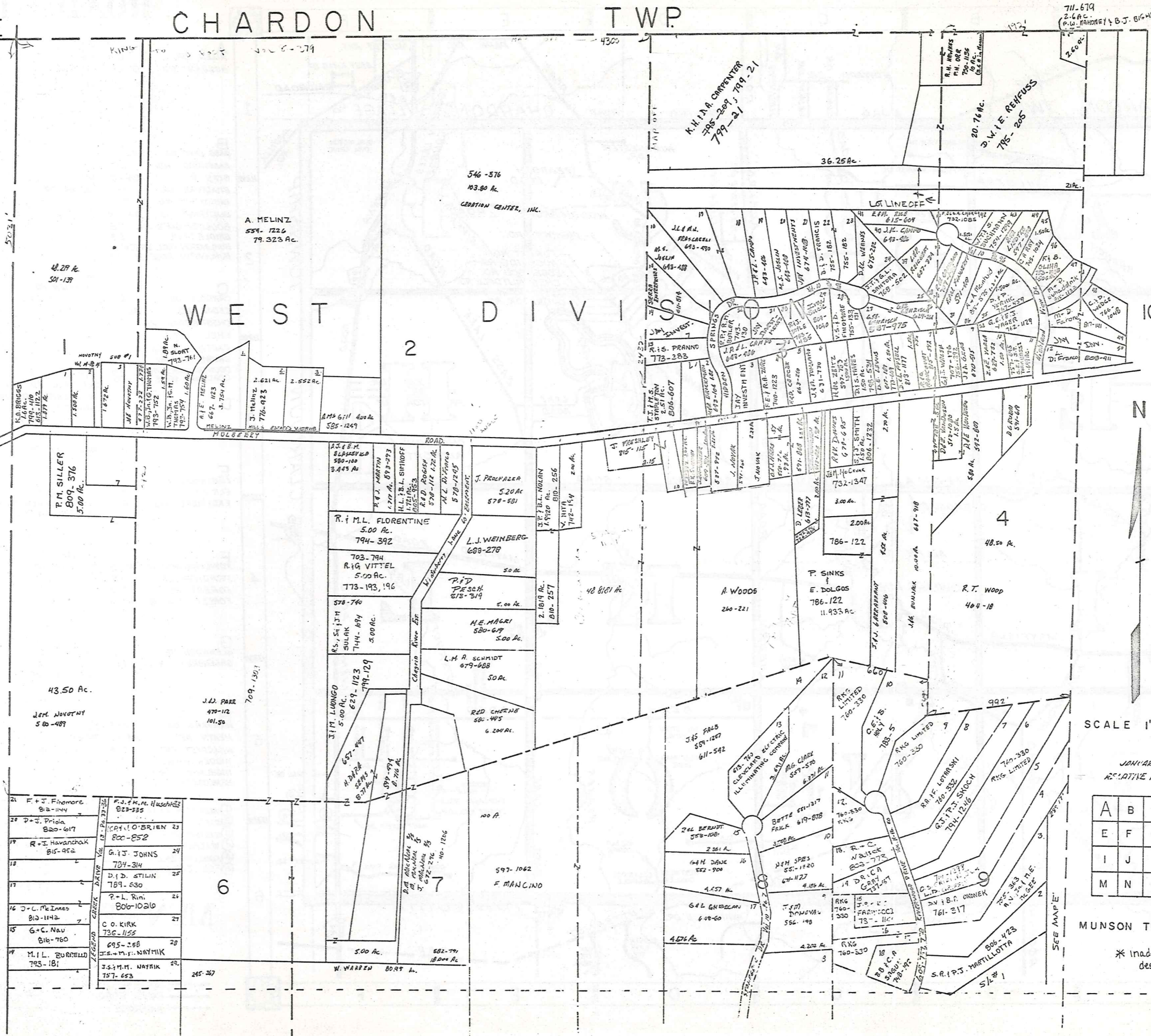
LAKE

CHARDON

TWP

TWP

CHESTER



All lots except those with names to Jay Inv. 589-112



SCALE 1" = 300'

JANUARY 1989
RELATIVE TO RES. 1720N

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

* Inadequate description

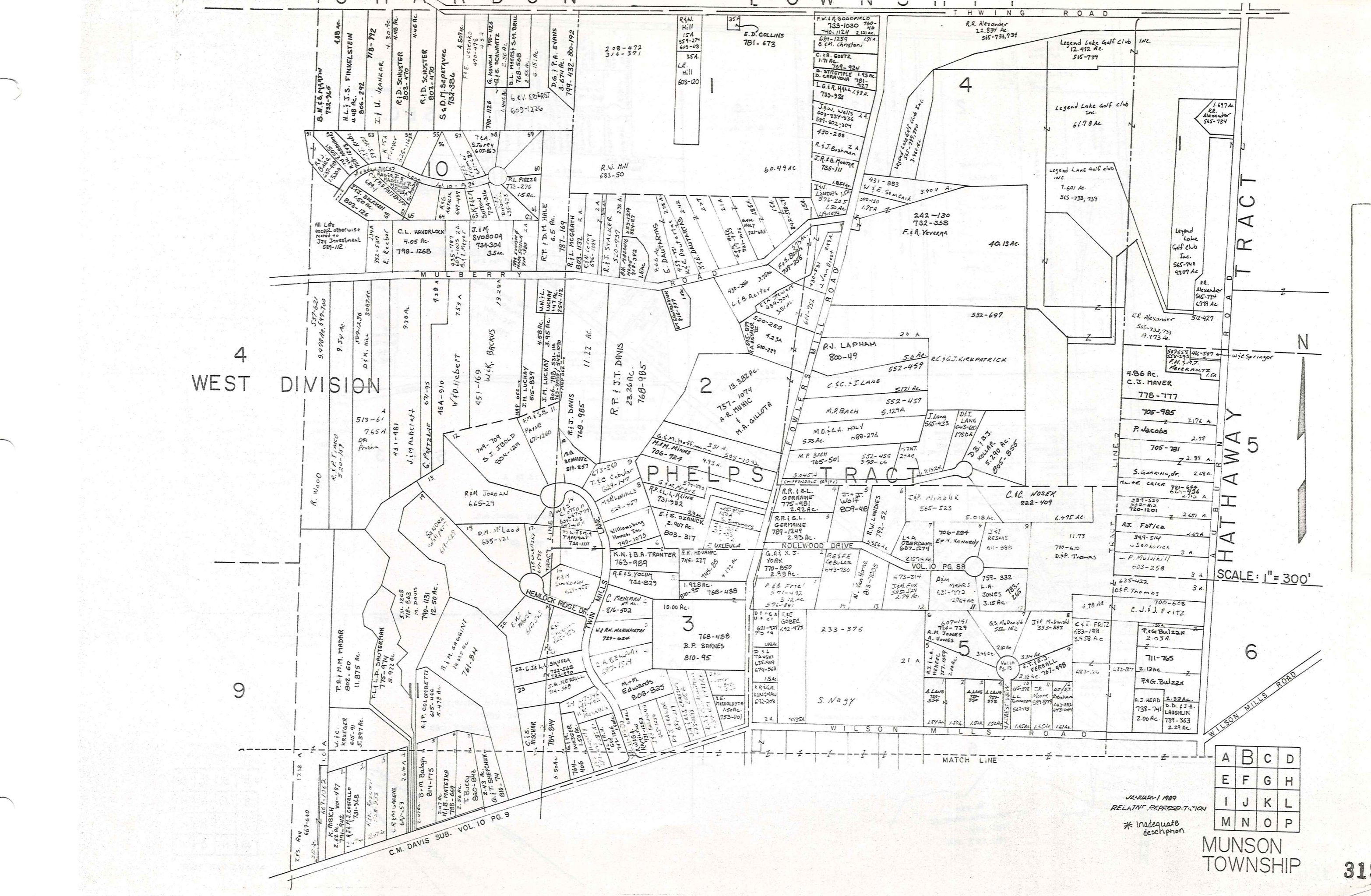
4 WEST DIVISION

HATHAWAY TRACT

SCALE: 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TOWNSHIP

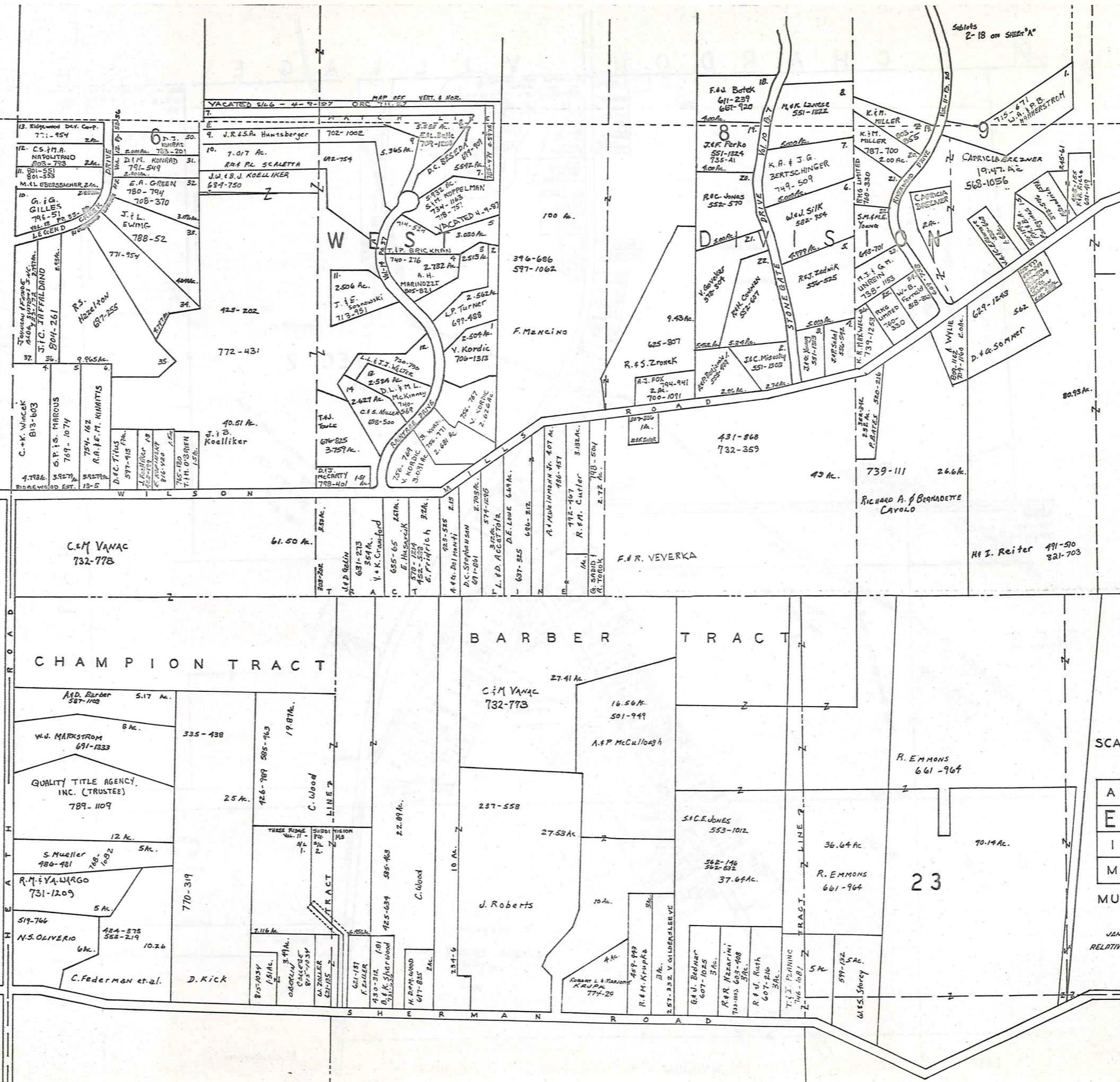


JANUARY 1 1889
 RELATIVE REPRESENTATION
 * Inadequate description

C.M. DAVIS SUB. VOL. 10 PG. 9

T O W N S H I P

C H E S T E R



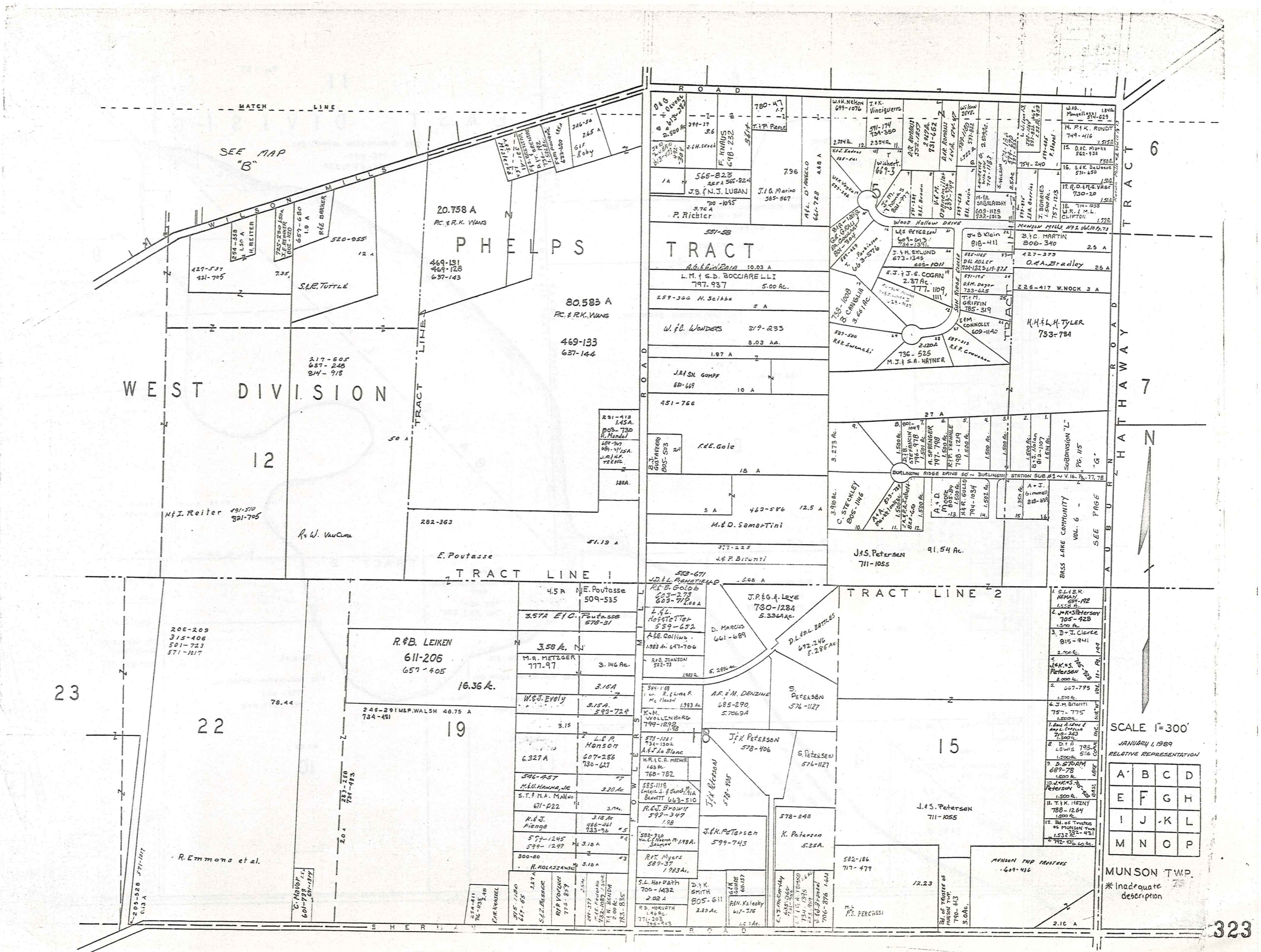
SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

JANUARY 1, 1985
RELATIVE REPRESENTATION

* Inadequate description



SEE MAP "B"

WEST DIVISION

PHELPS TRACT

TRACT 6

TRACT 7

TRACT 15

SCALE 1"=300'

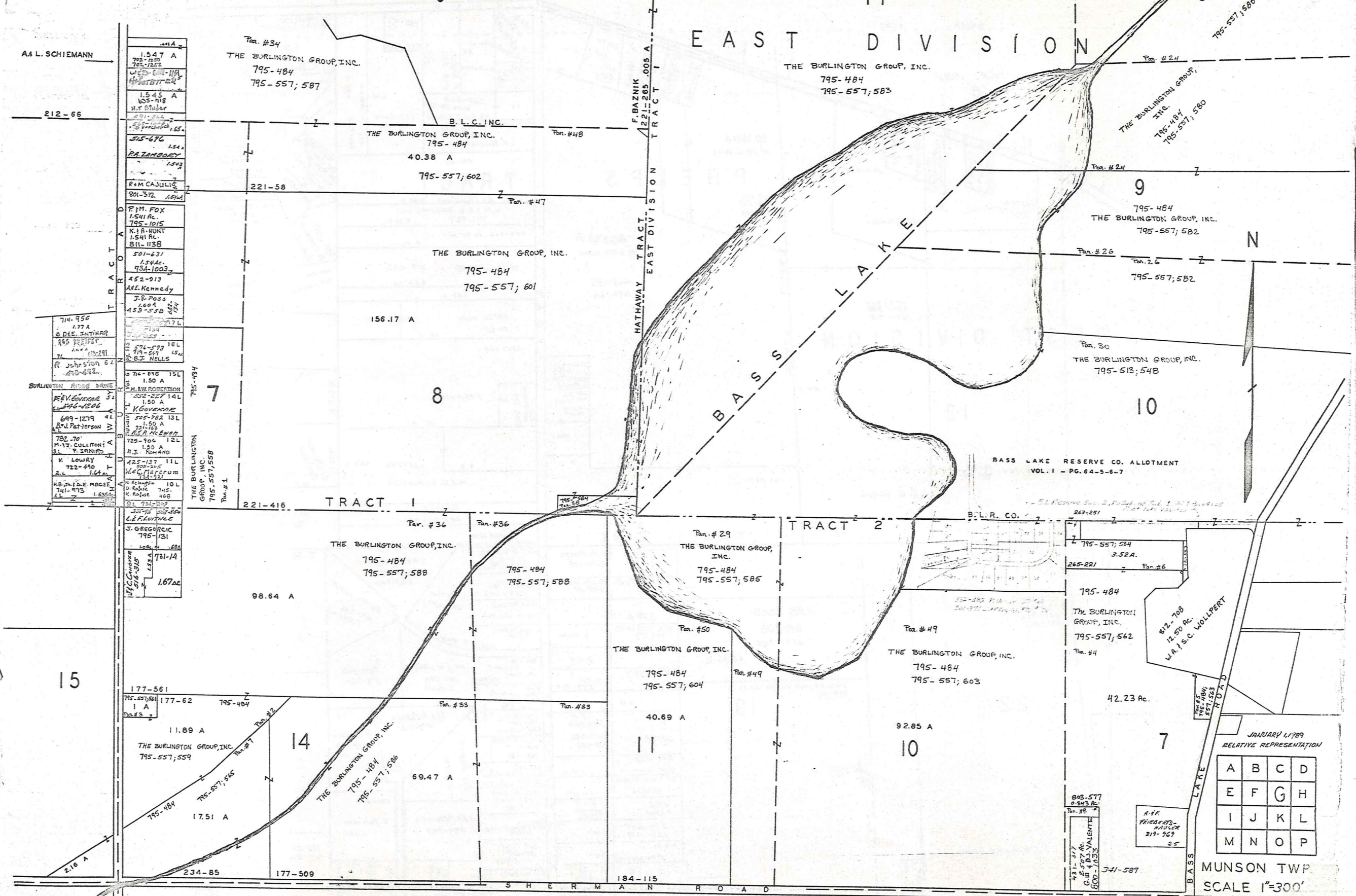
JANUARY 1, 1989
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

* Inadequate description

EAST DIVISION

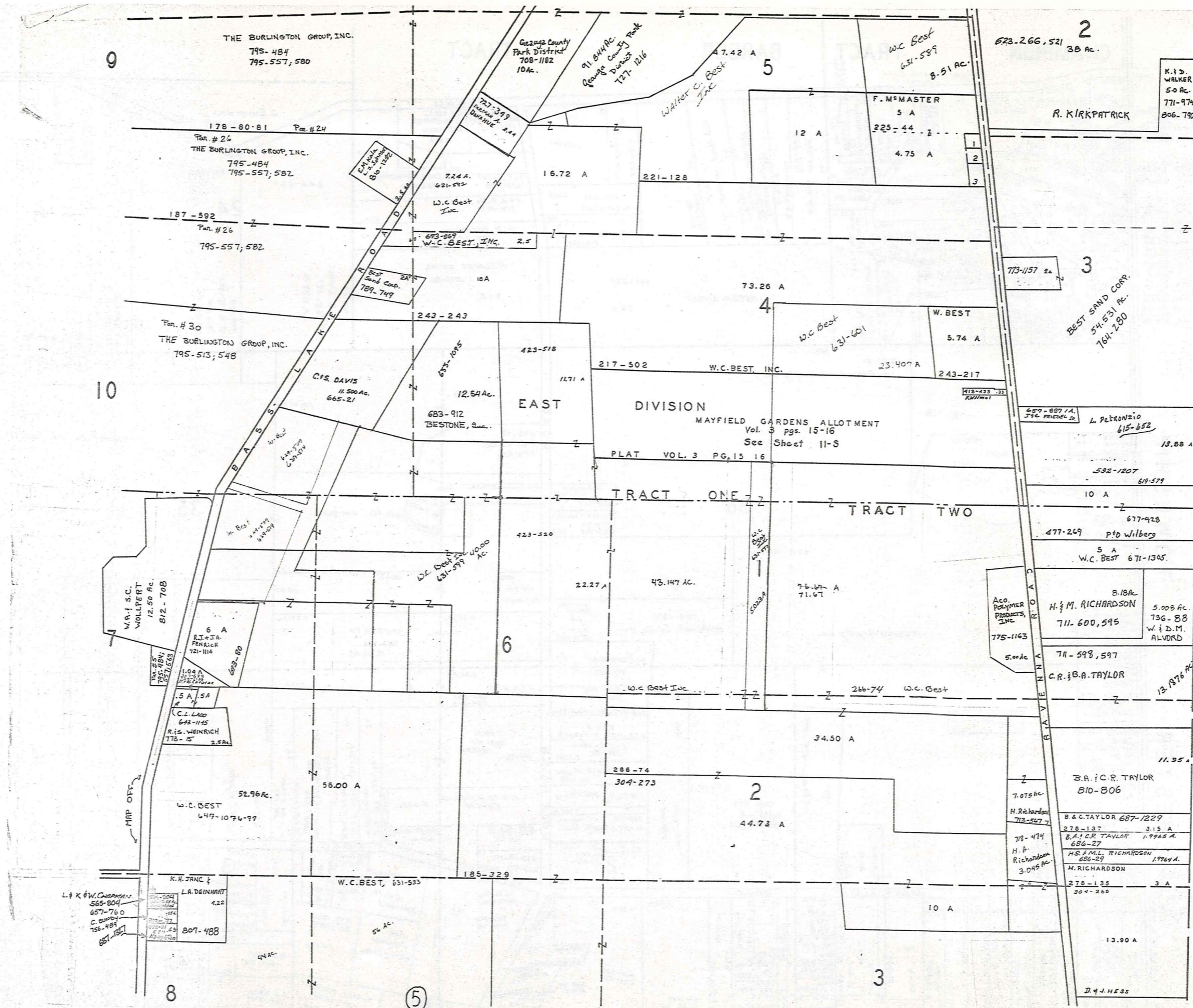


JANUARY 1, 1929
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP
SCALE 1"=300'

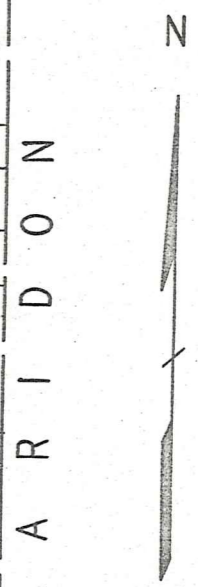
* Inadequate description



NEW ORIGINAL LOT LINE
PER PLAT 1870

OLD ORIGINAL LOT LINE
PER PLATS 1920 & 1946

SEE MUNSON TWP.
(PROBLEM AREA) FILE



SCALE 1"=300'

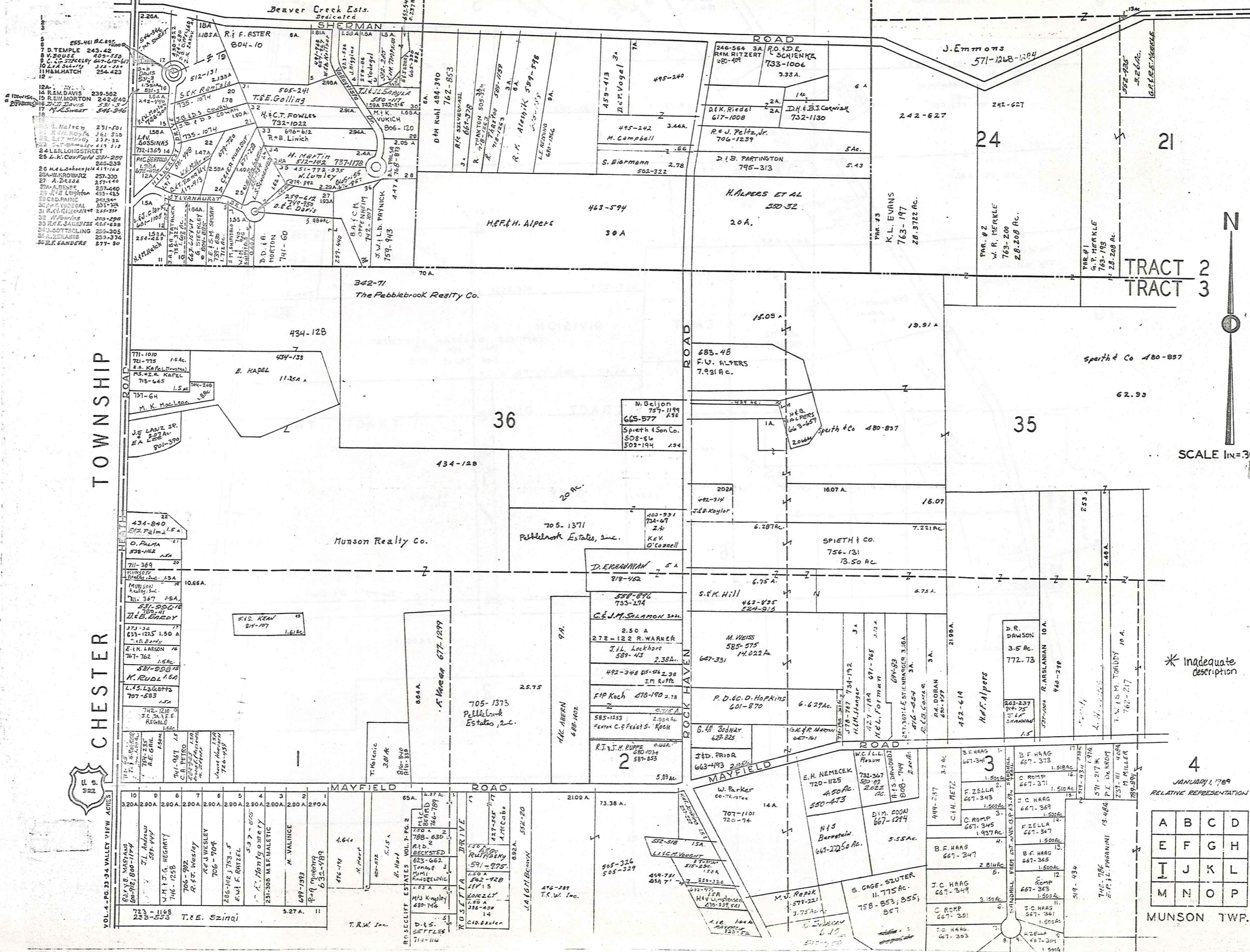
JANUARY 1, 1969
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

* Inadequate description

CHAMPION TRACT BARBER TRACT



12A. ...
 13A. ...
 14. RIM DAVIS 239-302
 15. V. BOUSE 403-550
 16. ...
 17. ...
 18. ...
 19. ...
 20. ...
 21. ...
 22. ...
 23. ...
 24. ...
 25. ...
 26. ...
 27. ...
 28. ...
 29. ...
 30. ...
 31. ...
 32. ...
 33. ...
 34. ...
 35. ...
 36. ...
 37. ...
 38. ...
 39. ...
 40. ...

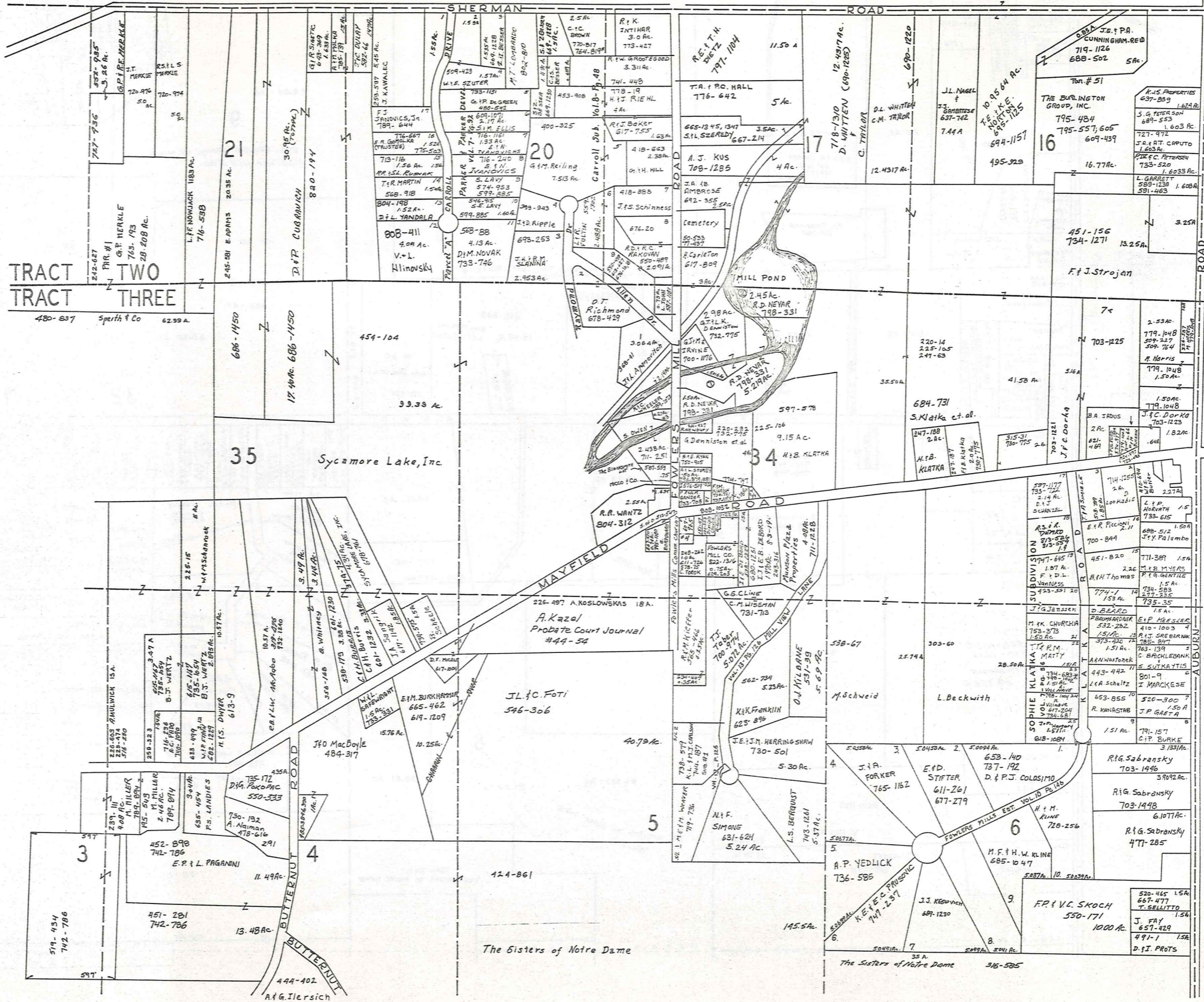
TOWNSHIP

CHESTER

VALLEY VIEW ACRES

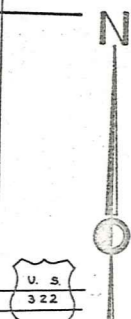
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.



TRACT TWO
TRACT THREE

#1 - L. J. ...
#2 - Munson Fire Op 255-509 lot 34
#3 - R.C. & B.J. ERICKSON lot 34
#4 - B.A. KELLEY et al - 271-1299



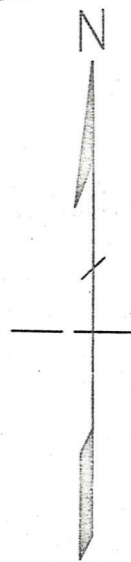
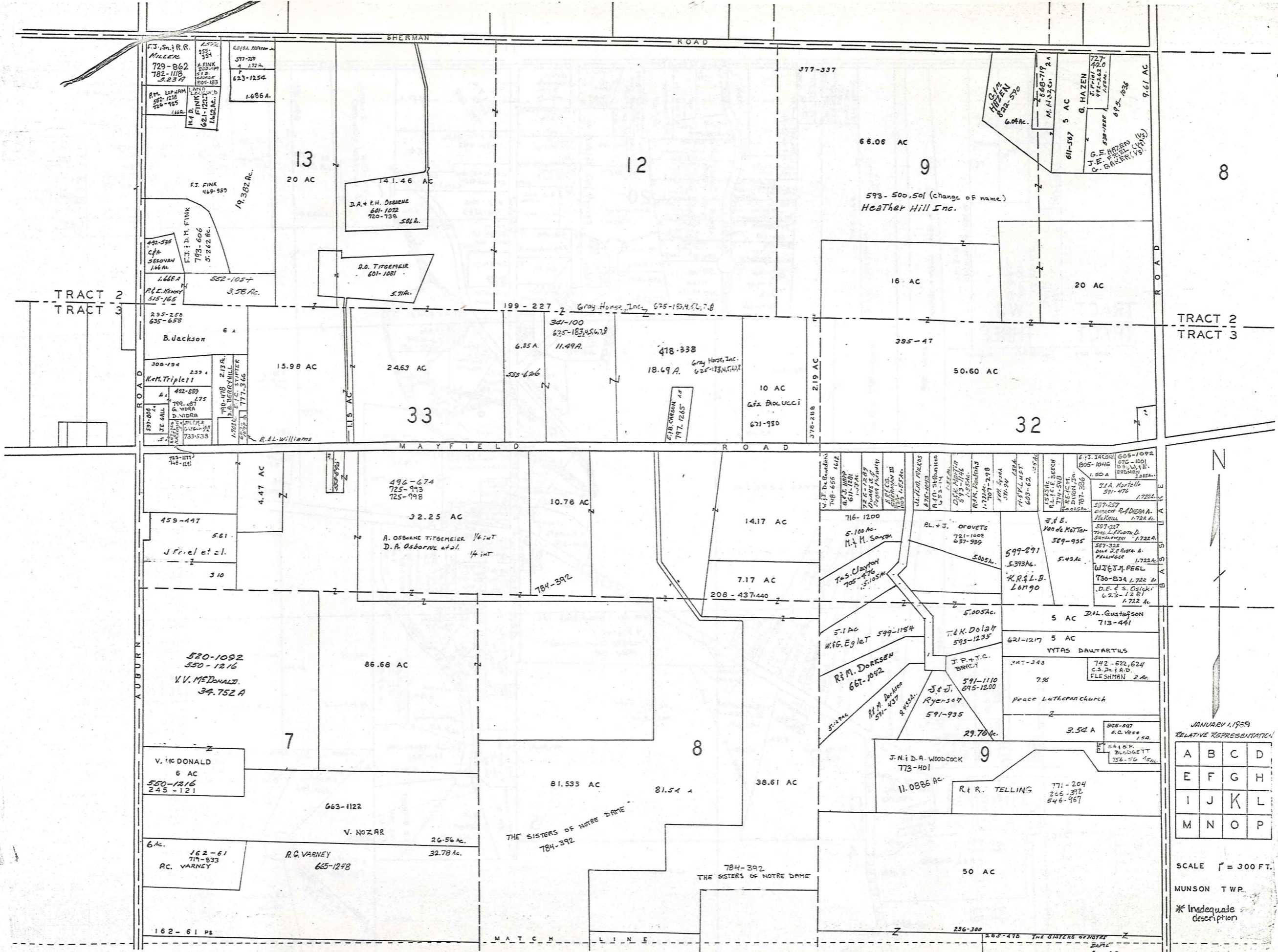
SCALE 1 IN.=300 FT.

JANUARY 1, 1909
RELATIVE REPRESENTATION!

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

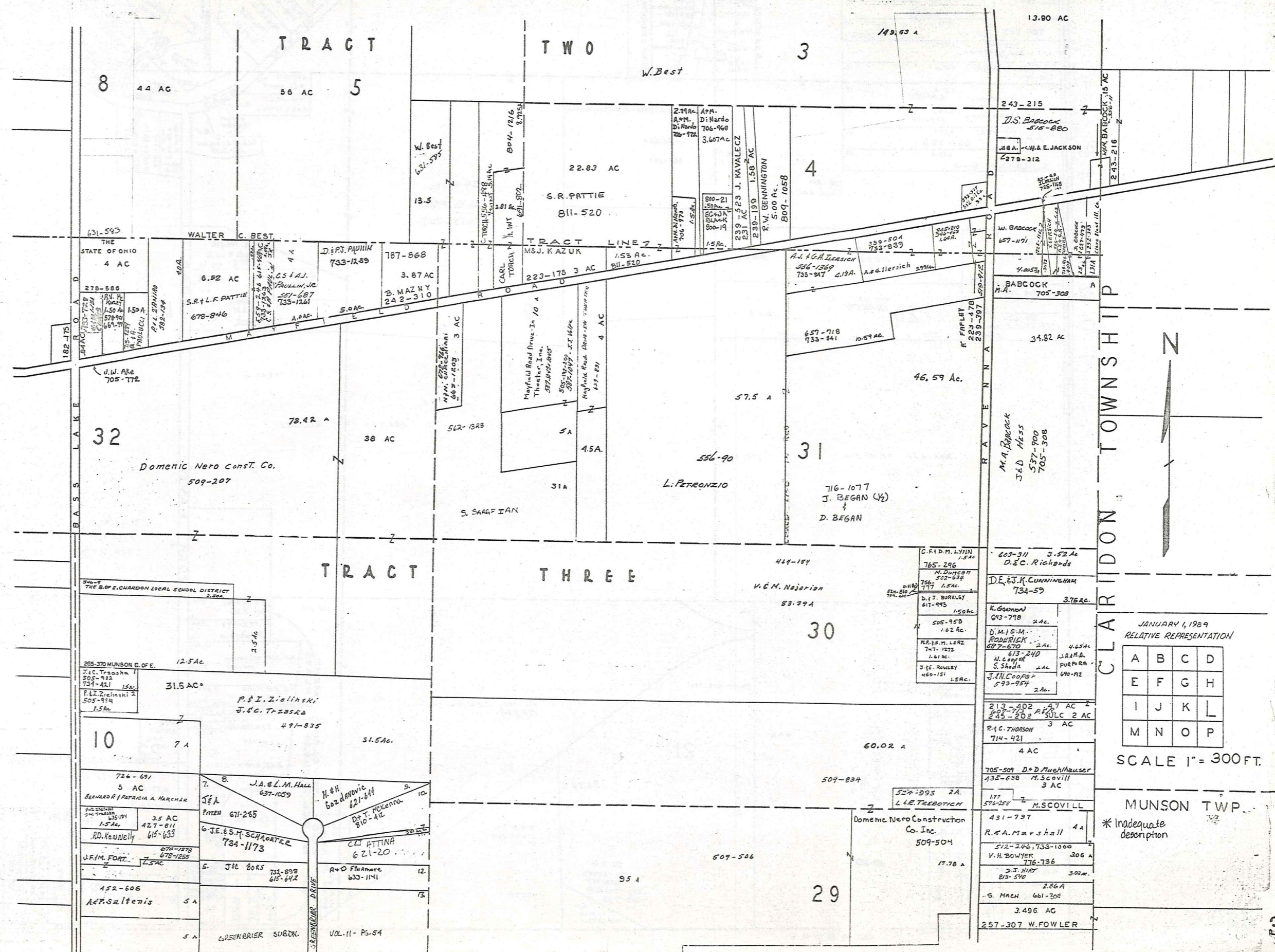
*Inadequate description



JANUARY 1, 1929
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1" = 300 FT.
MUNSON TWP.
* Inadequate description



CLARION TOWNSHIP

JANUARY 1, 1989
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1" = 300 FT.

MUNSON TWP.

* Inadequate description

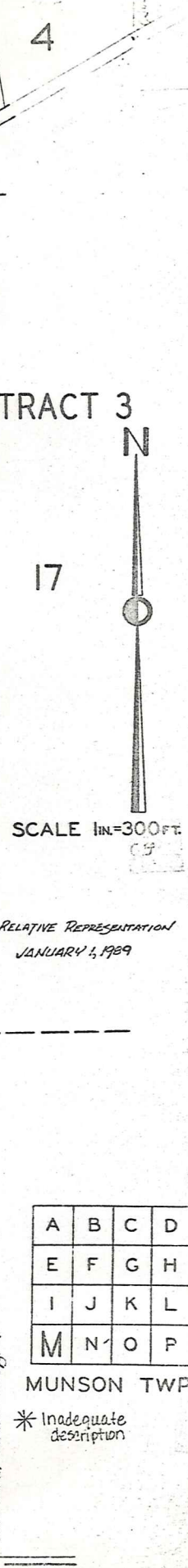
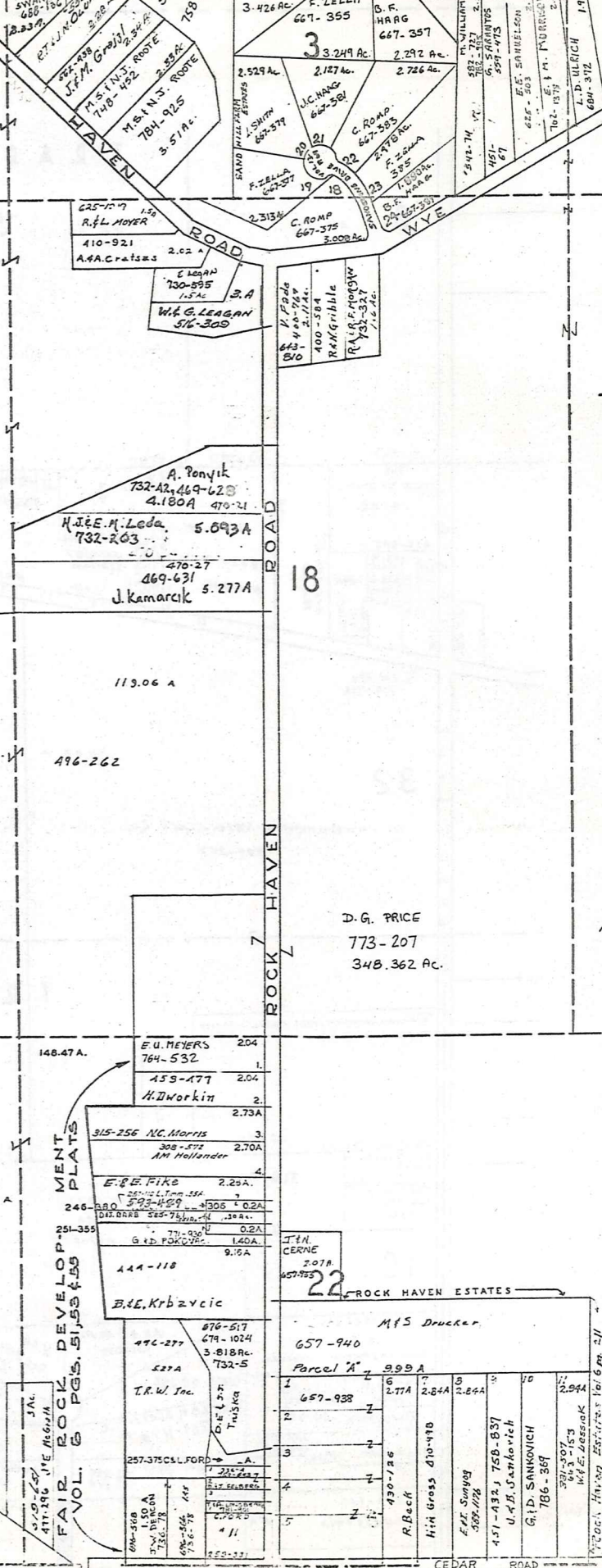
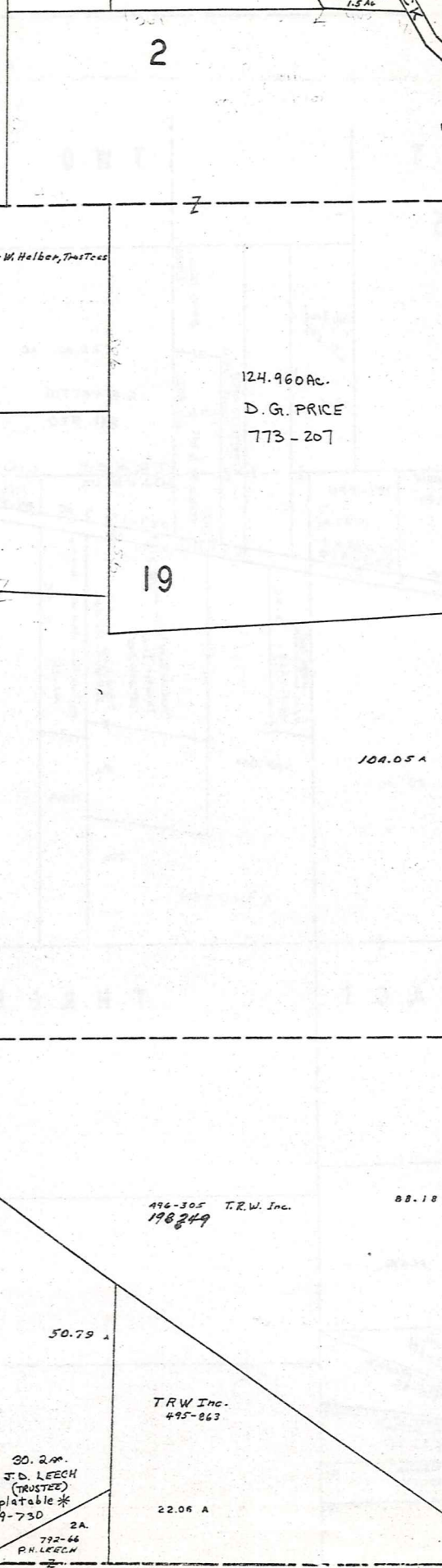
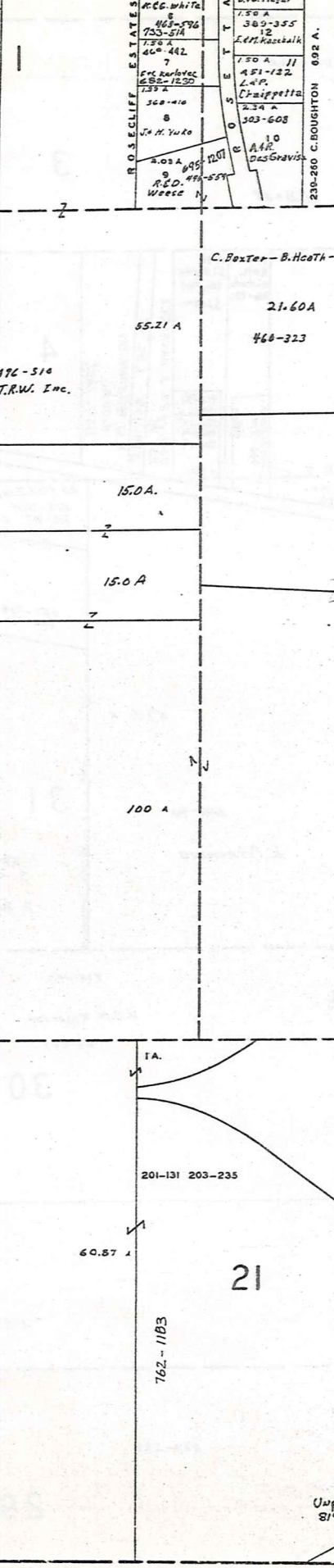
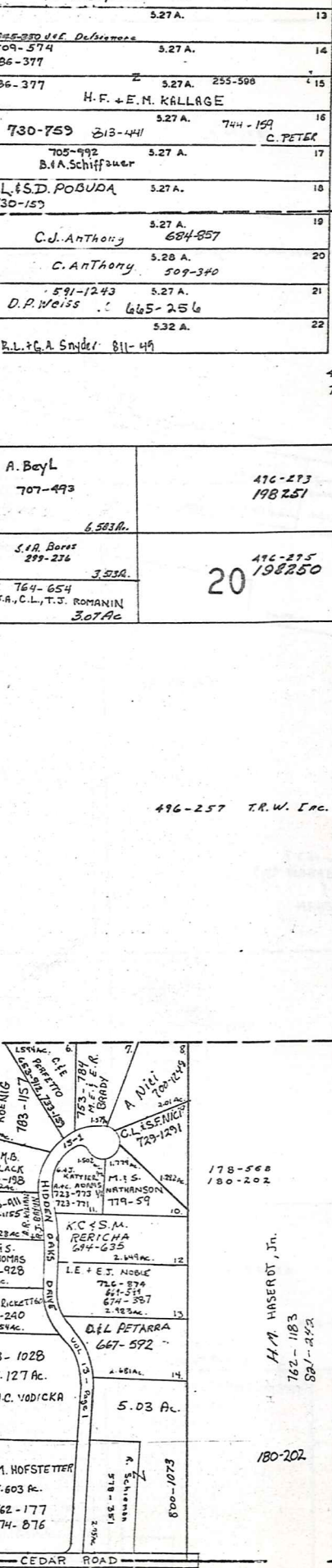
CHESTER

TOWNSHIP

VALLEY VIEW ACRES VOL. 4 - PG. 33-34

HEATH ROAD

CEDAR ROAD



TRACT 3



SCALE 1"=300 FT.

RELATIVE REPRESENTATION JANUARY 1, 1989

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

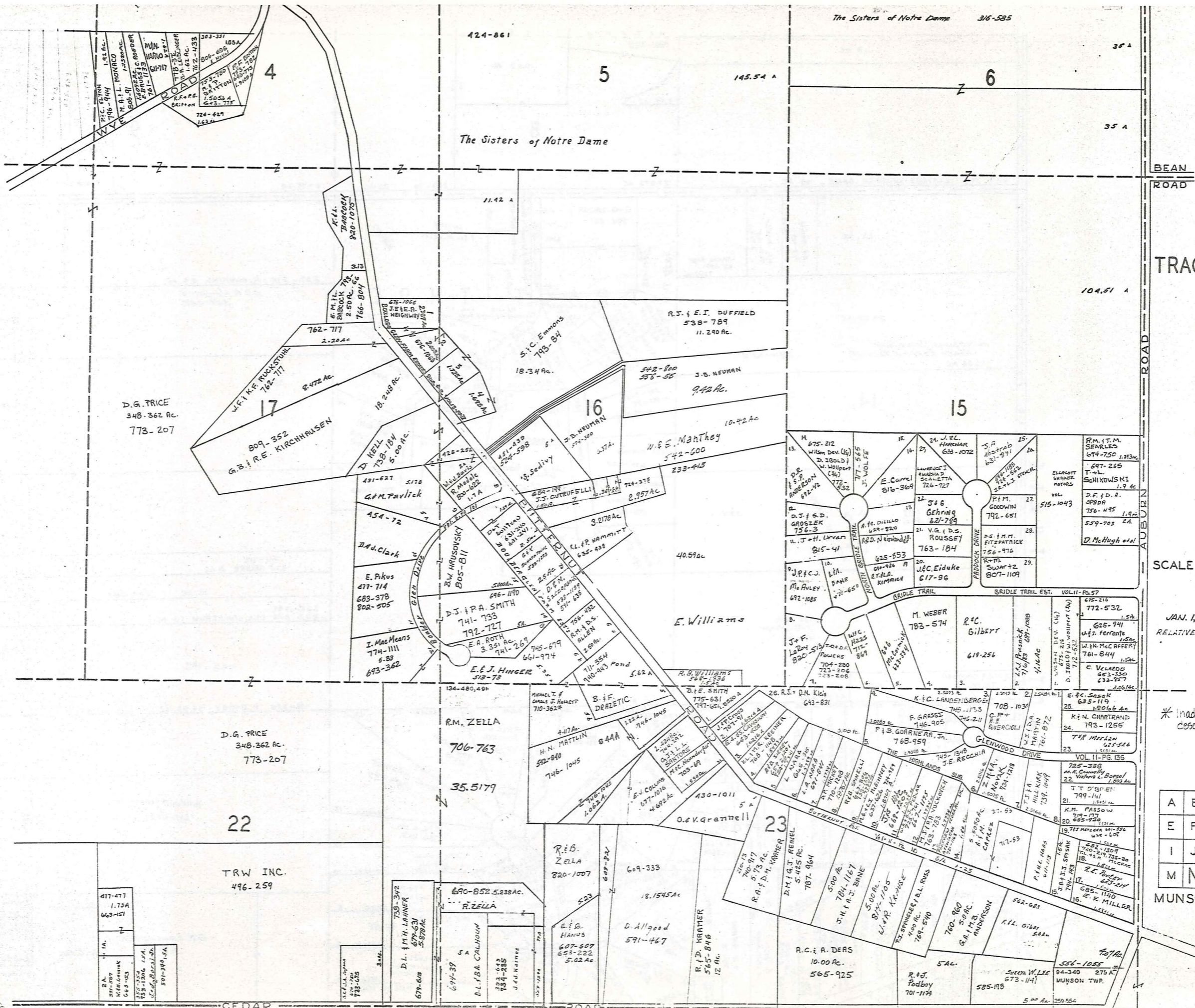
* Inadequate description

FAIR ROCK DEVELOPMENT PLATS VOL. 6 PGS. 51, 53, 55

ROCK HAVEN ESTATES

ROCK HAVEN ROAD

NEWBURY



The Sisters of Notre Dame 316-585

The Sisters of Notre Dame

BEAN ROAD

TRACT 3



SCALE 1 in. = 300 FT.

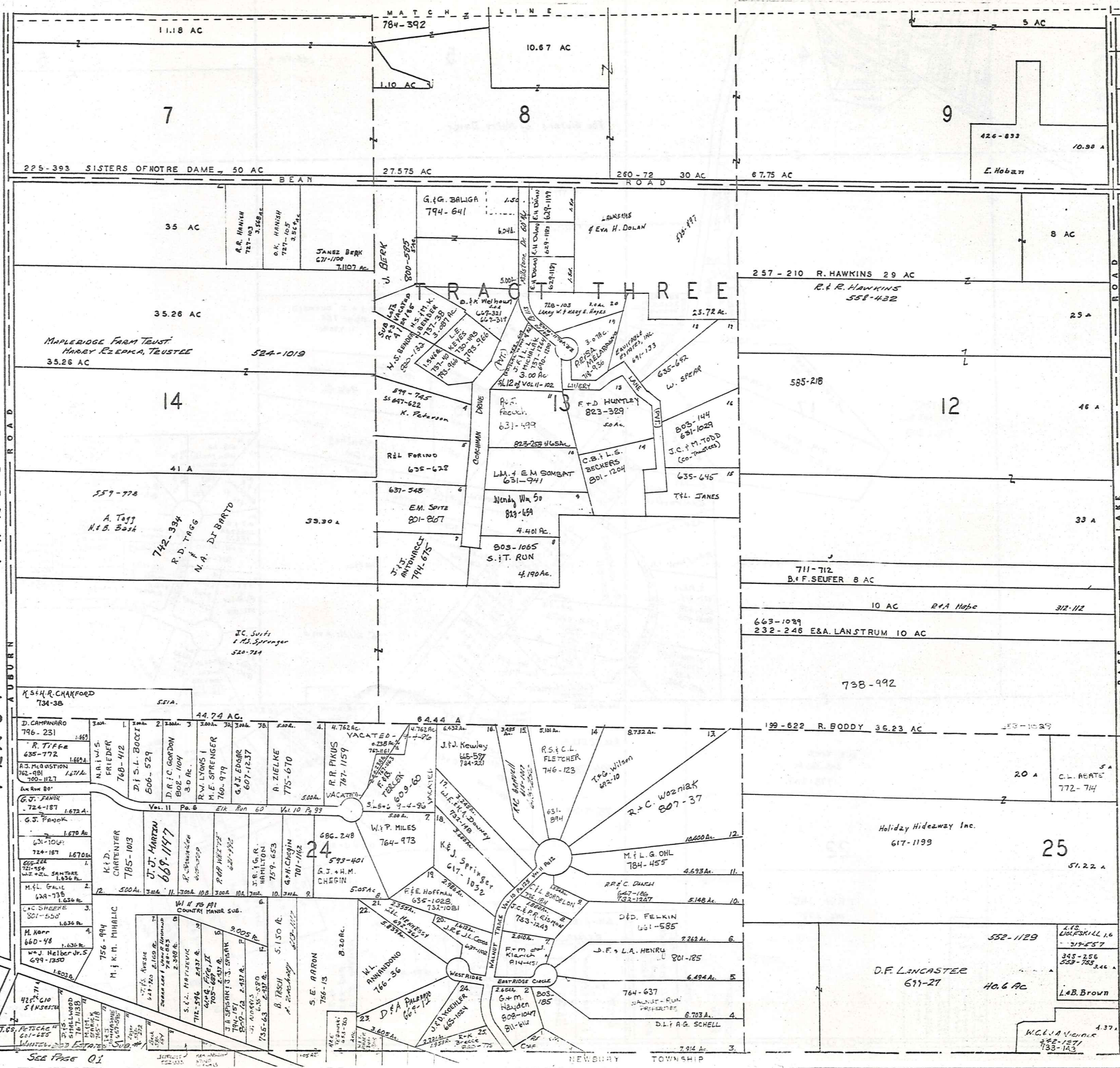
JAN. 1, 1969
RELATIVE REPRESENTATION

* Inadequate description

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

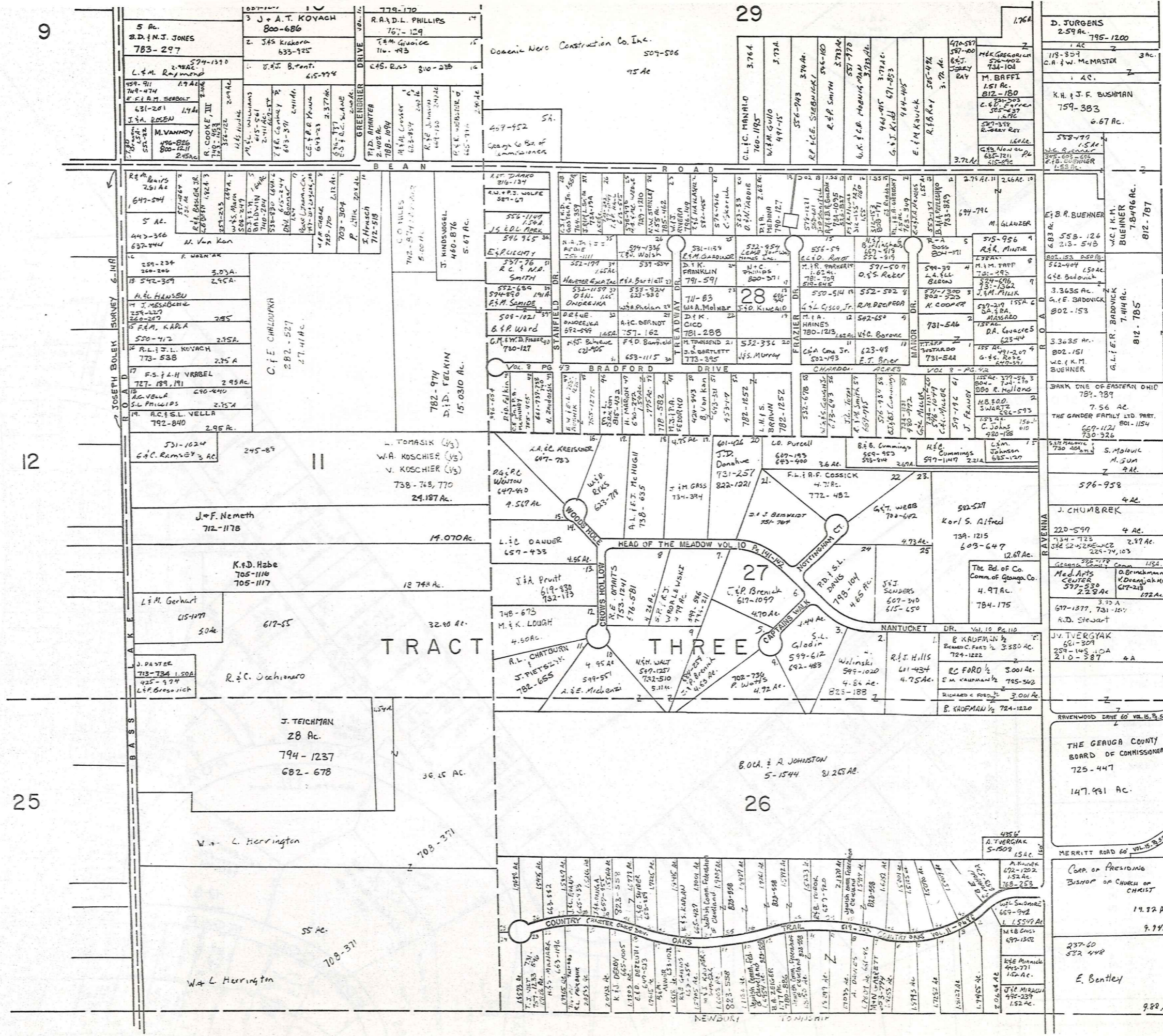
TRACT THREE



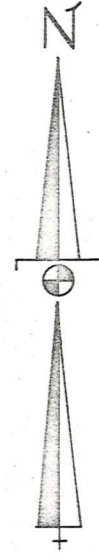
* Inadequate Description
 JAN 1, 1989
 RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1"=300 FT
 MUNSON TWP



CLARIDON TOWNSHIP



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

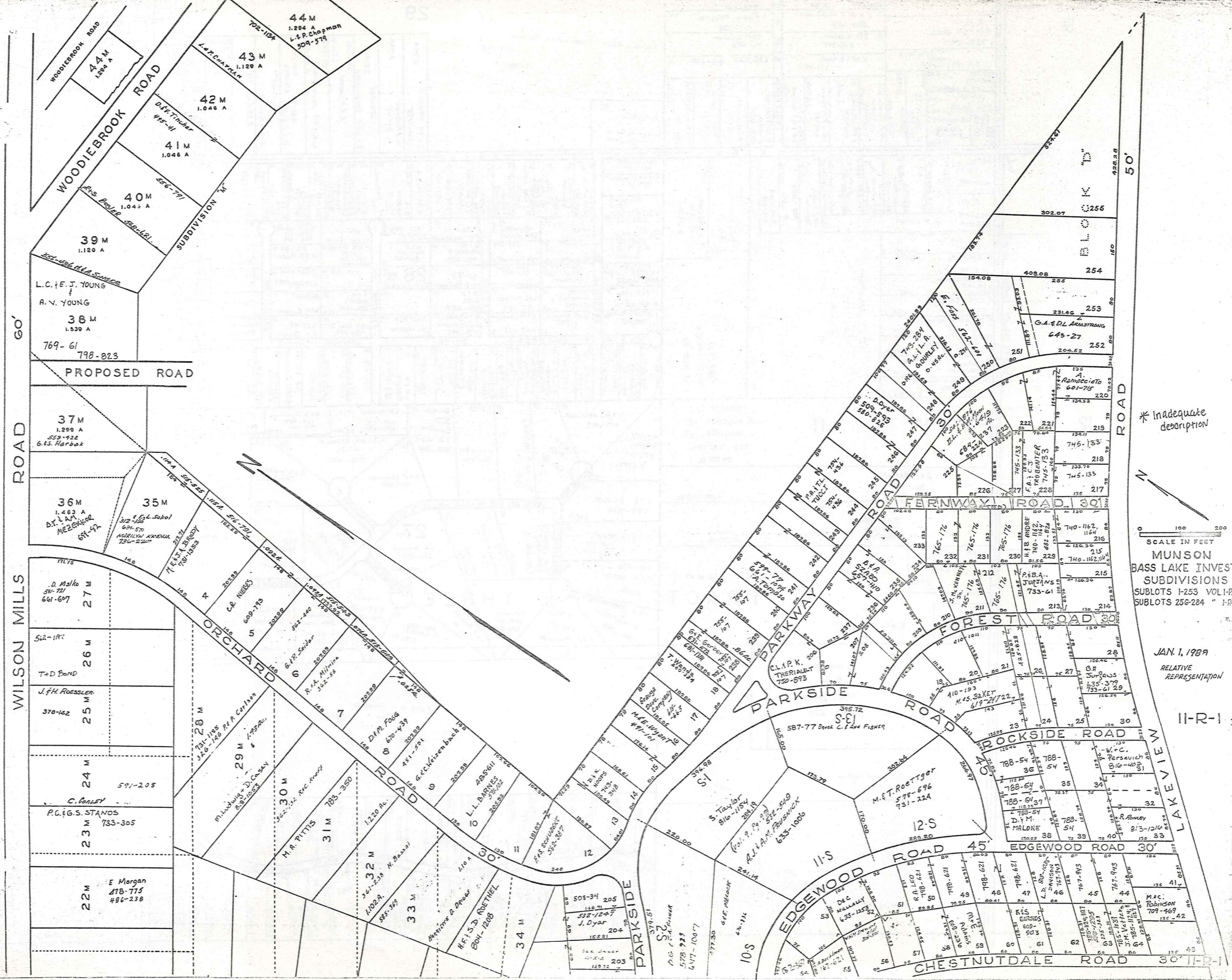
MUNSON TOWNSHIP

SCALE: 1"=300'

JANUARY 1, 1989

RELATIVE REPRESENTATION

* Inadequate description



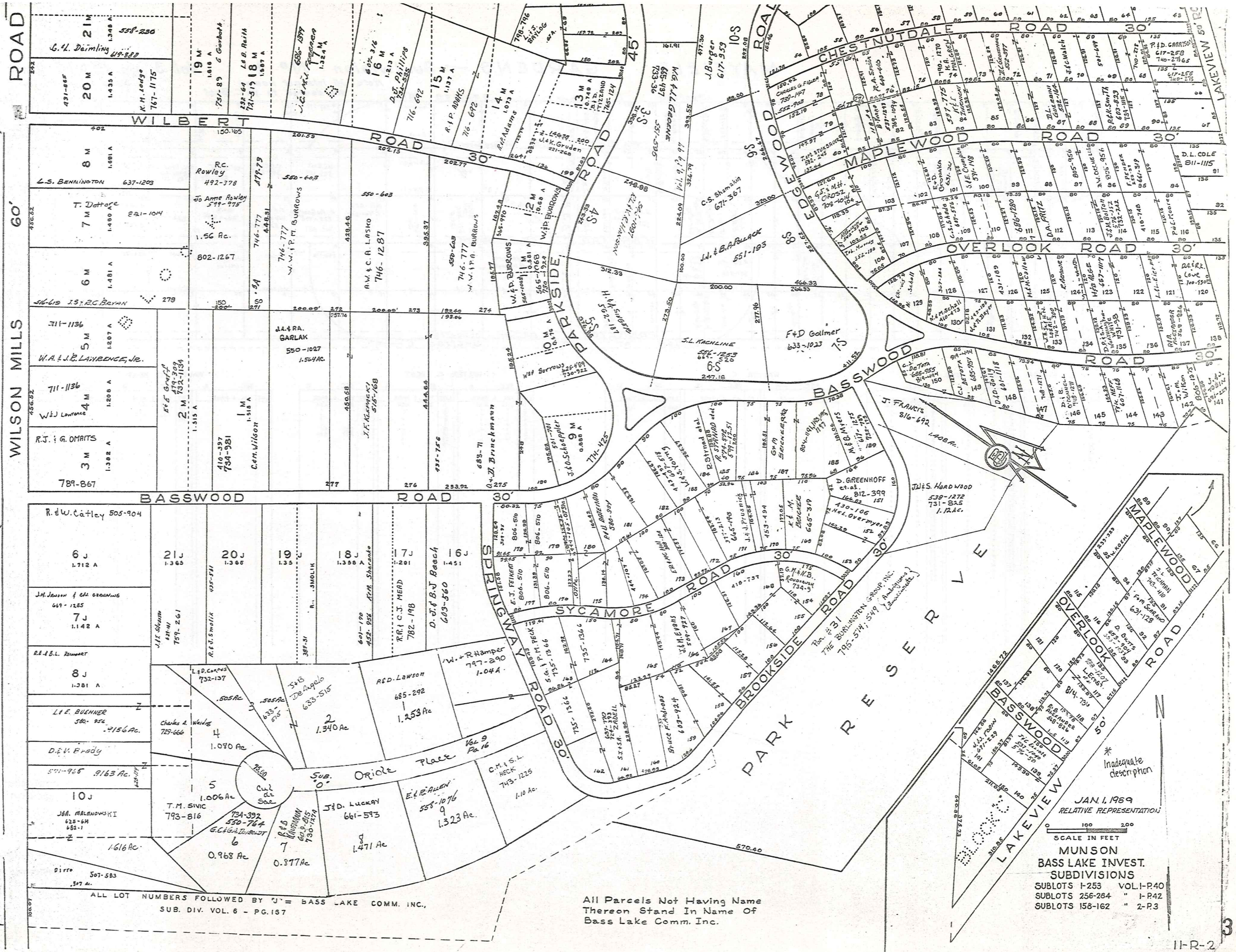
* Inadequate description

SCALE IN FEET
0 100 200

MUNSON
BASS LAKE INVEST.
SUBDIVISIONS
SUBLOTS 1-253 VOL. 1-P40
SUBLOTS 256-284 " 1-P42

JAN. 1, 1989
RELATIVE
REPRESENTATION

11-R-1



ALL LOT NUMBERS FOLLOWED BY "J" = BASS LAKE COMM. INC.,
SUB. DIV. VOL. 6 - PG. 157

All Parcels Not Having Name
Thereon Stand In Name Of
Bass Lake Comm. Inc.

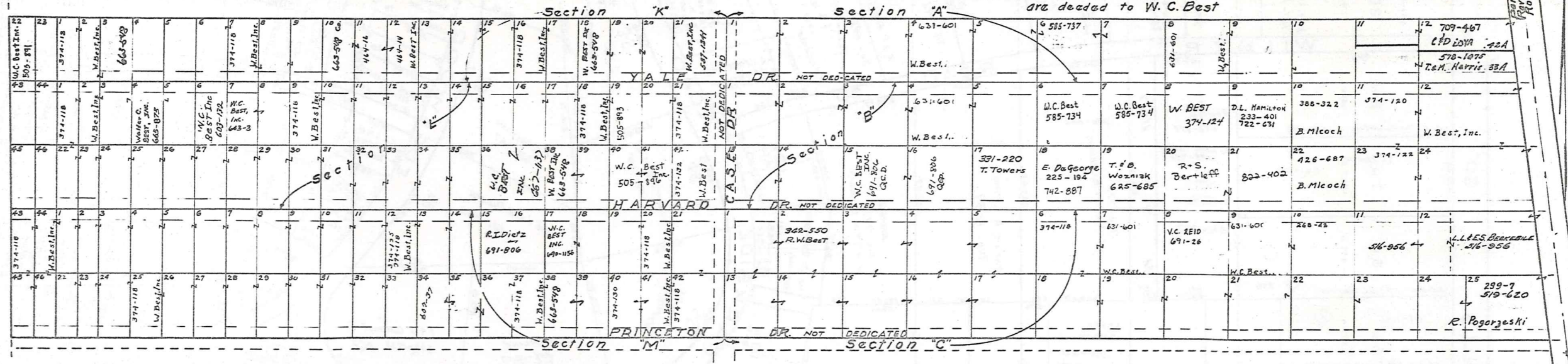
JAN. 1, 1989
RELATIVE REPRESENTATION
SCALE IN FEET
0 100 200

MUNSON
BASS LAKE INVEST.
SUBDIVISIONS
SUBLOTS 1-253 VOL. I-P40
SUBLOTS 256-284 " 1-P42
SUBLOTS 158-162 " 2-P3

MAYFIELD GARDENS — Subdivision No 1 Vol. 3 pgs. 15 & 16 (Plats)

Note: All lots not named are deeded to W. C. Best

Scale 1 inch = 100 feet



WALTER C. BEST INC.

SEC. K		SEC. L		SEC. M	
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE
232	434	232	434	232	434
259	488				
232	434				

WALTER C. BEST

SEC. K		SEC. L		SEC. M	
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE
				178	640 1156

WALTER C. BEST

SEC. A		SEC. B		SEC. C	
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE
232	434	232	434	232	434
				235	57
				232	434

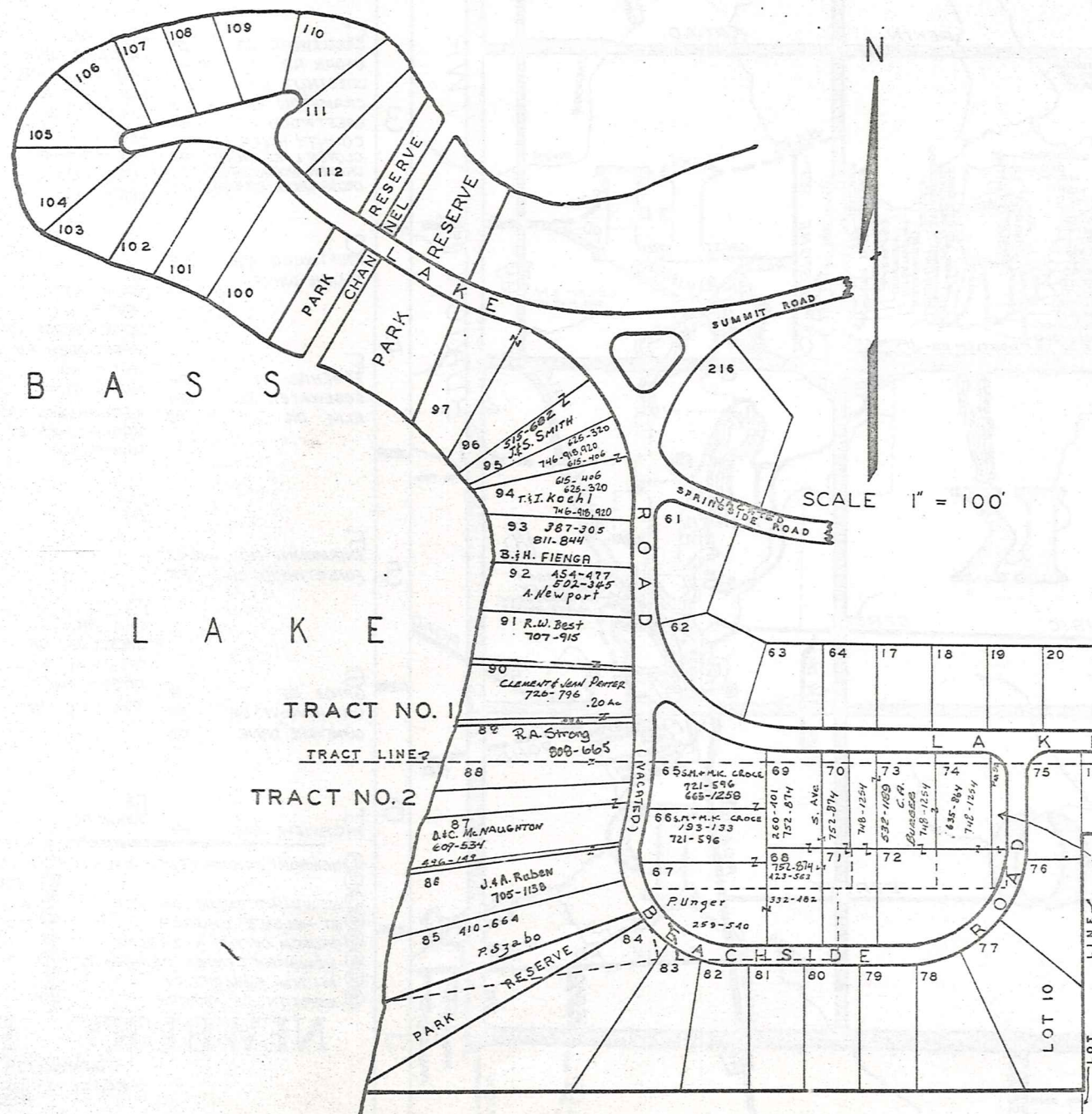
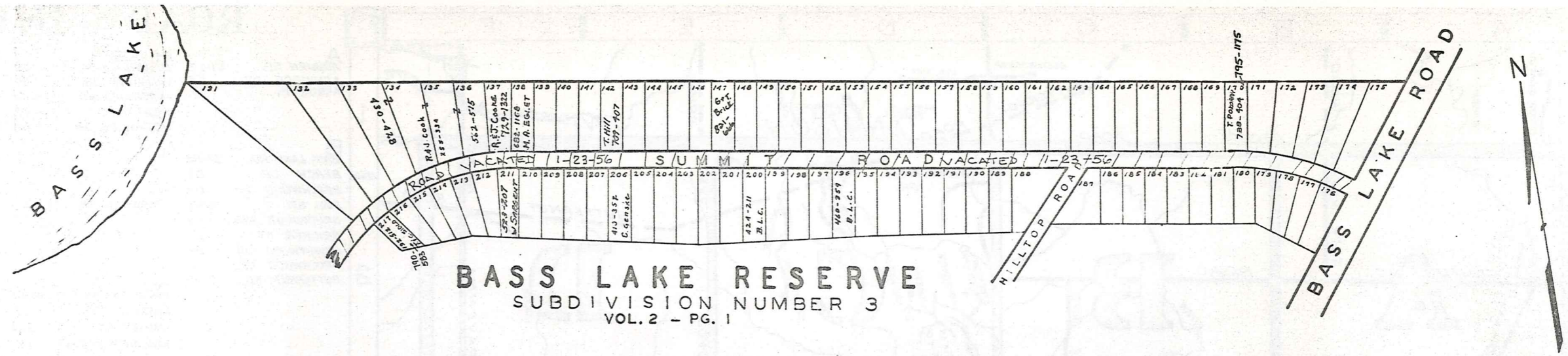
WALTER C. BEST

SEC. A		SEC. B		SEC. C	
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE
11	232 443	12	232 444		
23	232				
24					

* Inadequate description

RELATIVE REPRESENTATION

JAN. 1, 1989



THE BASS LAKE RESERVE CO'S SUBDIVISION NO. 2
AND
RESUBDIVISION OF SUBDIVISION NO. 1
VOL. 1 - PG. 64-5-6-7

Plan #30
THE BURLINGTON GROUP, INC.
795-513, 547

SCALE 1" = 100'

* Inadequate description

JANUARY 1, 1989
RELATIVE REPRESENTATION

Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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